**IN THE COURT OF APPEALS OF THE STATE OF WASHINGTON**

**DIVISION** Choose an item.

|  |  |  |
| --- | --- | --- |
| **IN RE THE WELFARE OF** Click or tap here to enter text. |  | **County No.** Click or tap here to enter text. |
|  |  | **STATEMENT OF ARRANGEMENTS** |

**CLERK’S ACTION REQUIRED**

**ACCELERATED REVIEW APPEAL**

Click or tap here to enter text., attorney for appellant, states that on the Click or tap here to enter text. day of Click or tap here to enter text., 2022, appellant ordered a verbatim report of the following proceedings:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Proceeding Date(s) Judge/Commissioner Transcriber***

Trial Click or tap to enter a date. Click or tap here to enter text. Click or tap here to enter text.

Click or tap to enter a date. Click or tap here to enter text. Click or tap here to enter text.

Disposition Click or tap to enter a date. Click or tap here to enter text. Click or tap here to enter text.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Arrangements to pay for the cost of transcription have been made by order authorizing in forma pauperis review and the preparation of the record at public expense.

DATED this Click or tap here to enter text. day of Click or tap here to enter text.Click or tap here to enter text.2022

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Click or tap here to enter text. – WSBA No. Click or tap here to enter text.

Attorney at Law

### DECLARATION OF SERVICE

### The undersigned certifies under penalty of perjury under the laws of the State of Washington that on the below date, the original document to which this declaration is attached, was filed in Click or tap here to enter text. County Superior Court and the Court of Appeals and served electronically upon the following:

Respondent, Click or tap here to enter text., Assistant Attorney General

[Click or tap here to enter text.@atg.wa.gov]

### Attorney, Click or tap here to enter text., for CASA/GAL

[Click or tap here to enter text.]

### Click or tap here to enter text., Attorney for other party

### [Click or tap here to enter text.]

### Click or tap here to enter text., Transcriber/Court Reporter

### [Click or tap here to enter text.]

Click or tap here to enter text. Date: Click or tap to enter a date.